

To: Miller, Johanna[Miller.Johanna@epa.gov]; Hestmark, Martin[Hestmark.Martin@epa.gov]; Smith, Paula[Smith.Paula@epa.gov]; Murray, Bill[Murray.Bill@epa.gov]; Ward, W. Robert[Ward.Robert@epa.gov]
From: Card, Joan
Sent: Wed 9/16/2015 11:04:03 PM
Subject: RE: ARSG Agenda for Sept. 22 Meeting

Thanks. Please come to GKM LT tomorrow with EPR's best thinking about who should attend for EPA.

From: Miller, Johanna
Sent: Wednesday, September 16, 2015 5:02 PM
To: Card, Joan; Hestmark, Martin; Smith, Paula; Murray, Bill; Ward, W. Robert
Subject: FW: ARSG Agenda for Sept. 22 Meeting

Here is the email announcing the agenda for the ASRG meeting. The EPA sampling for the week of Sept 28th is listed up top as an announcement. Johanna

From: Wall, Dan
Sent: Wednesday, September 16, 2015 4:53 PM
To: Miller, Johanna
Subject: FW: ARSG Agenda for Sept. 22 Meeting

From: Peter Butler [mailto:[Personal Email/Ex. 6](#)]
Sent: Wednesday, September 16, 2015 4:04 PM
To: Adam Smith; Schroeder, William; Bill Simon; Brad Dodd; Peterson, Cynthia; Wall, Dan; Fagen, Elizabeth; Jason King; Jon Tuthill; Kay Zillich; 'Maggie Helvie'; 'Marc Kloster'; 'Mark Levin'; 'Mary Beth Miles'; 'Mary Blanchard'; 'Mary Shinn'; 'Matt Sares'; 'Mike Rudy'; 'Nathan Longenecker'; Pam Star; Pat Willits; Paul Nazaryk; 'Paul Schmitz'; Schmittdiel, Paula; Peter Foster; Randy Perlis; Ray Johnson; 'Ray Miller'; 'Rich Palladino'; Rob Runkel; 'Ron Borrego'; Russell, Carol; 'Samantha Wright'; San Juan County; Scott Roberts; Scott Schultz; Steve Pavlick; Steve Renner; Steve Sample; Way, Steven; 'Tim Miller'; 'Todd Hennis'; 'Tom Gray'; Tom Schillaci; Ty Churchwell; Wally Erickson
Subject: ARSG Agenda for Sept. 22 Meeting

Dear Stakeholders – Attached is the agenda for our next meeting in Durango at 6:30 in the La Plata County Commissioner's room. Note that the commissioners are in a new location – the building diagonally across from the northwest corner of the county courthouse. The address is on the agenda. Doug Jamison with CDPHE (Hazardous Waste and Materials Division) will give a presentation on the Superfund process.

Also attached are meeting notes from our August meeting. Hope to see you next Tuesday.

Peter Butler

970-259-0986

Cell 970-317-0584